

## FURTHER NOTES FROM KENTISH WILLS.

BY ARTHUR HUSSEY.

In the following Notes I have collected together some additional information from the Wills registered at Canterbury, and for convenience have arranged them in three sections:—

- (a) Bequests for Church building in the diocese of Canterbury.
- (b) References to Christ Church, Canterbury.
- (c) References to St. Augustine's Abbey.

The first (a) is supplementary to the Notes in *Testamenta Cantiana*, and will, it is hoped, be useful to those compiling parochial histories—happily an ever-increasing class.

No references were given in *Testamenta Cantiana* to Christ Church and St. Augustine's, and the extracts from the Wills on these two important monastic establishments will be of general interest.

### (a) BEQUESTS FOR CHURCH BUILDING IN THE DIOCESE OF CANTERBURY.

#### APPLEDORE.

##### CHAPEL OF ST. JAMES (on the Heath or Common).

To the Hermit of the Hoth 4*d.*—Joan, widow of Edmund Kelet, 1496. (A. 6, 4.)

That my Feoffees shall enfeoffe the Wardens of the Church of Appuldoore and the other efficient men of that parish, of and in my messuage at Appuldoore, to the fish-shamell (or shed) there north, and a lane called Andirkyne lane west; and the yearly profit therefrom to the use of the Chapel of St. James in the Hoth (Heath) at Appuldore 12*d.*; yearly in amending bad roads between the same chapel and church of Appuldore 12*d.*; and the residue of

the profits to the work of the church by the Wardens there.—Thomas Blakborne of Ebbenev, 1498. (A. 7, 2.)

To the Chapel of Blessed James in the parish 3s. 4*d.*—John Combe, 1509. (A. 11, 3.)

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#### ASHFORD.

The Tower.—To the work of the Tower of the church 16*d.*—John Watts, 1462. (A. 1, 6.)

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#### BIDDENDEN.

The Roodloft.—To the Northrodelof 16*d.*—Alice, widow of Richard Igolynden, 1475. (A. 2, 17.)

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#### BIRCHINGTON.

The Roodloft.—To the making of the Roodloft, if the parishioners will a new make, or else to some other necessary work of the church, 66s. 8*d.*—John Crispe, senior, 1504. (Con. 8, fol. 9.)

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#### BONINGTON.

To the selyng of the chancel 20*s.*; and to the making of a window in the choir on the southside, and the glazing, 26*s.* 8*d.*—William Kynett, 1452. (Con. 1, fol. 58.)

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#### CANTERBURY.

##### ST. ALPHEGE.

That the steeple of the church be overcast with sand and lime, forwith a boterace.—John Whitlock, 1503. (Con. 7, fol. 70.)

To the making of a window in the high chancel of St. Alphege, Canterbury, 13*s.* 4*d.*—John Crispe, senior, of Thanet, 1504. (Con. 8, fol. 9.)

##### ST. PAUL.

To the reparation of the church where most needed £10.—Richard Berne, 1461. (Con. 2, fol. 36.)

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GREAT CHART.

To the new building of the Rood-loft 40s., if it be begun within the next six years after my death.—Ralph Lynch, 1473. (A. 2, 9.)

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CHARTHAM.

To the Steeple when it is begun 13s. 4*d.*—Richard Cromer, 1495. (A. 6, 2.)

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CRANBROOK.

To the necessary work of the Nave of the church of Cranebroke, by the discretion of my Ex'or (John Stoks of London), with Thomas Hendle and Ralph Bever, 40s.—Thomas Cok of Tenterden, 1473. (A. 2, 6.)

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EASTBRIDGE.

To the roofing of the Church of Estbregg 53s. 4*d.*—William Kynett of Bonington, 1452. (Con. 1, fol. 58.)

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EBONEY.

To the new Roodloft 26s. 8*d.*—Thomas Herrys, 1485. (Con. 3, fol. 50.)

The church of Ebney have 20s.; to the shingling 20s.; to the pewing 20s.; and for an altar-cloth of St. Michael 5s., from the money which is in the hands of Stephen Hicotts for ferme.—Joan Rolff, widow, 1493. (A. 5, 16.)

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FOLKESTONE.

To the work of the parish church of Folkestone 40s., out of special devotion to St. Enswith the Virgin. Also to the paving of the aisle where my father lies in the aforesaid church 20s.—Richard Pargate of Canterbury, 1457. (A. 1, 1.)

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FRITTENDEN.

To the making of a new Roodloft 13s. 4*d.*, if the parishioners go forward with it, but if not, then the money to a priest to sing for my soul.—Dunstan Horne, 1496. (A. 6, 6.)

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## GODMERSHAM.

To the repair of the Roodloft 40s.—Lawrence Frognall, 1494.  
(Con. 4, fol. 23.)

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## HARTY.

To the new making of the Roodloft in the church, three ewes.  
—Thomas Banny, 1467. (A. 1, 4.)

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## HARTLIP.

To the roofing of the church 6s. 8d.—William Osbarne, 1464.  
(A. 1, 3.)

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## HIGH HALDEN.

To the work of the parish church of Halden, namely, for certain work called syelyng (ceiling) in the Tower of the church, £5. That my son Thomas in the south part of the church of Halden make one window of stone work and suitably glazed.—John Hales, senior, of Canterbury, 1518. (A. 13, 4.)

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## HOPE.

After the death of Marione my wife, five acres of land to be sold, and part of the money to the fabric of the church, and the other part to repair of bad roads.—William Newman, 1474.  
(A. 2, 12.)

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## IVYCHURCH.

Buried in the church, and to the fabric of the church where necessary £5.—John Houghlin, senior, 1442. (Con. 1, fol. 57.)

That eight acres of land be sold, and from the money received:—to the repair of the painting of the roodloft in the church 30s., and to the repair of the church where necessary 40s.—John Martin, 1502. (Con. 7, fol. 30.)

For a sta of heron [stay of iron] before the Rood 8d.—Steven Broke, 1510. (Con. 10, fol. 116.)

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## IWADE.

To the reparation of the church 20 of the best ewes; and the profit of the 20 sheep remain to the lights, unto the time that the church be a building.—Richard Yong, 1497. (Con. 4, fol. 211.)

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KENARDINGTON.

To the building again of the parish church of Kenarton £6 13s. 4d., within a year after my death.—Henry Horne, esquire, 1565. (A. 39, fol. 320.)

[NOTE.—The church was burnt by lightning in 1559.]

LENHAM.

To the work (*opus*) of the church where most necessary 20s.—Thomas Horne, 1471. (A. 1, 17.)

To the making of a Tabernacle for St. Mary in the chancel 53s. 4d., if the same be made within the space of eight years and a half after my death, if not, the money about the reparation of the church.—Thomas Horne, 1488. (A. 5, 2.)

LUDDENHAM.

To the work (*ad fabricam*) of the Church of Ludenham, or to buy a chalice or vestment, £4, and to the reparation of the Rectory of Ludenham for its repair, not to be handed to the rector, but that it be expended by my Ex'ors upon the repairs most needed, £4.—John Bolde, Rector of Adisham, 1442. (Register G, fol. 254, Cathedral Library, Canterbury.)

LYDD.

*Chapel of St. John the Baptist:—*

To make one new window with glass in the Chapel of St. John the Baptist, 5 marcs (£3 6s. 8d.).—Thomas Yong, senior, 1484. (Con. 2, fol. 609.)

*Chapel of St. Mary:—*

That my tenement in the parish of St. Lawrence in Romney, with the lands, shall be sold after the death of Juliane my wife, and with the money that a new window shall be made in the Chapel of St. Mary of Lydd; and for a new Image of the same St. Mary and new painting of the same Image, £25. But if any one else will do this, then from the £25 to the making of a new window in the Chapel of St. John the Baptist in the church of Lydd, £10; so that in the middle of the same window shall be—Dom. Andrew Aylewyn; and on the right part of the same window the names of James Aylewyn with Christiane and Juliane his wives; and in the left part the names of Thomas Aylewyn and Agnes his wife; and in another part the names of John Aylewyn and Juliane his wife.—John Aylewyn of Kenardington, 1494. (Con. 4, fol. 16.)

To the reparation of the painting of St. Mary in the Chapel of St. Mary, 5 marcs (£3 6s. 8d.).—John Adam, 1497. (Con. 4, fol. 135.)

*Chapel of St. Nicholas:—*

That the glass window in the gable of the chancel of St. Nicholas be broken down and made new well sufficiently and cleanly, and making mention of the Life of St. John the Baptist, as much money as necessary for the work.—John Breggs, 1501. (Con. 6, fol. 24.)

*The Rood Loft:—*

To the making of the Rood loft in the church of Lydd, all my best oaks growing about my garden at Stone in the Isle of Oxene.—Peter Gyot, 1511. (Con. 10, fol. 120.)

To make a new Roodloft in the church by the disposition and rule of my Ex'or, Feoffees, the Bailiff and Jurats of the same town £20, but if they will not make a new Roodloft, then the £20 to the use of the church.—William Torpe, 1513. (Con. 11, fol. 84.)

To the making of the new Rood loft 6s. 8d.—Agnes Jerveyse, 1521. (Con. 13, fol. 71.)

To the making of the new Rodelought, over and above my gifts at the first begining thereof, 20d.—William Clarke, 1522. (Con. 13, fol. 86.)

To the new Rodelought 10s.—Lawrence Bekett, 1522 (Con. 13, fol. 89), and Simon Dodd, 1523 (Con. 13, fol. 153).

To the Rood loft 13s. 4d.—William Makemete, 1523. (Con. 13, fol. 153.)

*The Nave:—*

To the repair of the nave of the church 6s. 8d.—Stephen Widen, 1494. (Con. 4, fol. 4.)

To the nave of the church for reparations, 6s. 8d.—Thomas Ray, 1510. (Con. 11, fol. 43.)

To the reparation of the church 40s.—John Tye, 1512. (Con. 11, fol. 36.)

After the death, or marriage of my wife Agnes, £4 6s. 8d. be delivered to the reparation of the church.—Simon Watte, 1516. (Con. 12, fol. 1.)

*The Tower:—*

To the reparation of the Steeple 20s.—Vincent Daniell, 1521. (Con. 13, fol. 32.)

If the parishioners do any reparation of their Steeple within seven years after my death, then my Ex'ors pay unto the same 6s. 8d.—William Clarke, 1522. (Con. 13, fol. 86.)

*Varia:—*

That my Ex'ors see that the Tabernacle of Allhalowyn, which I caused to be made and set up in the church, be gilded and finished

according to the bargain with the gilder thereof made.—Vincent Daniell, 1521. (Con. 13, fol. 32.)

[NOTE.—For the Accounts of the Churchwardens of Lydd, 1520 to 1558, see *Records of Lydd*, 1911.]

MAIDSTONE.

To the making of the new Roodloft 5 marcs (£3 Gs. 8*d.*), and to the repair of the great Bridge of Maidstone 5 marcs.—Richard Arnett, 1494. (Con. 4, fol. 53.)

MILTON NEXT SITTINGBOURNE.

To the work of the nave of the church 20*s.*—Stephen Paytewin of Leysdoun in Sheppey, 1410. (Con. 1, fol. 18.)

MINSTER IN SHEPPEY.

To the tower of Minster 3*s.* 4*d.*—Joan Clunche, widow, 1467. (A. 1, 4.)

To the work of the tower 13*s.* 4*d.*—Nicholas at Lee, 1471. (A. 1, 18.)

To the reparation of the parish church 66*s.* 8*d.*, and to the Tower of the same church 66*s.* 8*d.*—John atte Heth, 1472. (A. 2, 3.)

To the reparation of the tower 20*d.*—John Faunt, 1474. (A. 2, 15.)

MOLASH.

To the work of le Pyllers on the north side of the church 3*s.* 4*d.*—John Kentworth, 1494. (A. 6, 1.)

NEWCHURCH.

To the repairing of the roof of the church 10 marcs (£6 13*s.* 4*d.*).—Henry Martin of Ivychurch, 1476. (Con. 2, fol. 337.)

NORTON.

To the reparation of the sooler (? . . .) in Norton church 13*s.* 4*d.*—John Downe of Faversham, 1495. (A. 6, 3.)

## PLUCKLEY.

To the work of the nave of Pluckley church 6s. 8*d.*—Stephen Cloke of Bethersden, 1493. (A. 5, 18.)

## RAINHAM.

To be buried in St. John's chancel beside my wife, and Ex'ors to spend £20 in making a little Chapel about the place where he is buried, of timber and wainscoat, with an altar in the same, and to new glaze the window against which the same altar shall be made, and provide a priest to sing in this Chapel.—John Bloor, 1513. (P.C.C. 33, Fettiplace.) See *Transactions of the Monumental Brass Society*, vol. vi.

## ROLVENDEN.

To be buried before the Altar in the midst of my Chapel at Rolvinden church, called St. Anne and St. Katherine's Chancel. To the church in the worship of God £10, for a box of copper gilt with a Tabernacle to hang in God's Body above the altar.—Edward Guldeford, 1449. (Register of Abp. Stafford at Lambeth Palace, fol. 175.)

To the church of Rolvenden £10, whereof 4 marcs (53s. 4*d.*) was of the gift of Alice Betenham, and of one Rawlyns of Rolvinden, the which I received.—Sir John Guldeford of Tenterden, 1493. (P.C.C., 29, Doggett.\*)

## OLD ROMNEY.

To the repair of the nave of the church 4 marcs (53s. 4*d.*).—Lawrence Whatman, 1475. (A. 2, 17.)

## RUCKINGE.

To the work of the church 53s. 4*d.*—Alice, wife of Stephen White, 1474. (A. 2, 10.)

To the work of the Nave of the church of Rokkinge 20s.—Stephen Paytewin of Leysdown in Sheppey, 1410. (Con. 1, fol. 18.)

\* On a brass plate at the east end of the south aisle is a Latin inscription—"This Chapel founded on the day of Saints Tiburcius and Valerianus [i.e., 14 April] by Edward Guldeford, esquire, in honor of St. Anne and St. Katherine the Virgins, 1444."—Information kindly supplied by A. H. Taylor, Esq.



## SANDWICH.

## ST. CLEMENT'S CHURCH.

To Dom. Thomas Covenor, vicar of the church, sufficient timber for one roof for the great chancel of the same church.—John Stille, 1403. (Con. 1, fol. 14.)

*The Tower :—*

To the reparation of the church and tower 3s. 4d., and to the same reparation the 18s. which the Wardens of the church owe to me for my account.—William de la Tour, 1493. (A. 5, 18.)

That my son Richard pay to the reparation of the steeple £3 6s. 8d.—Richard Triseham, 1496. (Con. 4, fol. 212.)

To the reparation of the tower of the church 5s.—Robert Wilson, 1498. (Con. 4, fol. 216.)

To the reparation of the tower 2s.—Robert Matson, mariner, 1502. (A. 8, 4.)

To the reparation of the steeple 6s. 8d.—Henry Grandame, 1516. (A. 12, 18.)

## ST. MARY'S CHURCH.

Buried in the churchyard over against the south door of the same church, in the place where the lepers begging were accustomed to sit.—Thomas Pinnole, draper and one of the Aldermen of the Town, 1494. (A. 6, 2.)

## ST. LAWRENCE IN THANET.

To the repairing of one window in the south part of the church 3s. 4d.; and

To the painting of the Rood loft in the church 6s. 8d., and to him that shall paint the same for to paint my name upon the Rood loft 12d.—Edward Coppyn, 1497. (A. 6, 10.)

To the reparation of the high Rood loft in the church 6s. 8d.—William Copen, junior, 1498. (Con. 4, fol. 194.)

To the reparation of the high Rood loft in the church 20s.—Roger Saunder, 1499. (A. 7, 4.)

## ST. NICHOLAS IN THANET.

To the church 13s. 4d. to make a new window in the belfry, so it be made within a year, or else not.—William a Bere, 1498. (Con. 4, fol. 203.)

## ST. PETER'S IN THANET.

*Chapel of the Trinity :—*

To the reparation of the Chapel of the Trinity in the parish of St. Peter 10s.—Alice atte Stone, 1491. (A. 5, 14.)

## 34 FURTHER NOTES FROM KENTISH WILLS.

### *Chapel of St. Nicholas :—*

To the making of a window in the Chapel of St. Nicholas in the church £10.—Richard Gotisle, 1494. (A. 5, 20.)

To the church £6 13s. 4d. to make with a window of glass in the chancel of St. Nicholas in the same church.—Nicholas Hauxen, 1494. (A. 5, 20.)

### *Varia :—*

To the mending and painting of the high cross in the church 26s. 8d.; and to make a holy-water stoppe at the north door of the church 13s. 4d.—Robert Estxlon, 1491. (A. 5, 18.)

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### SMALL HYTHE.

*See* Vol. 30, p. 133, for the History of this Chapel.

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### SNARGATE.

After the death of my wife Petronilla, 5 marcs (66s. 8d.) to the paving of the church.—John Benett, 1485. (Con. 3, fol. 31.)

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### STAPLEHURST.

To the most necessary reparations of the church £6 13s. 4d.; and to the making and repairing of the causeway adjoining to the way at my gate, in breadth 9 foot, £6 13s. 4d., within two years.—Thomas Usbarn, 1534. (A. 20, 3.)

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### STONE IN OXNEY.

Buried in the Porch of the parish church, and to the church 6s. 8d.; and to the reparation of the church 20s.—Michael Marteson, 1518. (Con. 12, fol. 105.)

### *The Tower :—*

A piece of land of two acres called Abbotisland to be sold, and the money to the reparation of the Steeple.—Thomas Norland, 1473. (A. 2, 8.)

To the helyng (roofing) of the Steeple 4 marcs (53s. 4d.).—Nicholas Bosene, 1474. (A. 2, 11.)

To help make the arch of the Steeple, and other things most needed and expedient, 13s. 4d.—Richard Dyne, 1496. (Con. 4, fol. 110.)

*Varia* :—

To the work (*opus*) of the church £3 6s. 8*d.*—Robert Prall, 1467. (A. 1, 4.)

To the reparation of the body of the church 13s. 4*d.*—Thomas Stace, 1512. (Con. 11, fol. 16.)

## TENTERDEN.

*The Tower* :—

To the making of the new tower 5 marcs (66s. 8*d.*)—William Cok, 1449. (A. 1, 1.)

To the work of the new tower twelve pieces of my best timber, which the wardens of the same work, or the parishioners there, shall chuse, standing and growing at Botford in a certain wood there near the garden called Botfordgarden.—Henry Esteagh, 1461. (A. 1, 11.)

To the work of the new Tower 5 marcs.—Joan, wife of William Pyers, 1471. (A. 2, 1.)

For the whole of a new window in the west part of the new tower, namely, glased and with other work in the same, from my goods as my Ex'or thinks best to be done.—Thomas Cok, 1473. (A. 2, 6.)

For one Chyme to be made in the Tower 5 marcs, to be received from the sale of my wood-land at Elnothys.—William Iden, 1476. (A. 3, 1.)

*The Vestry* :—

My Ex'ors at my cost and charge shall cause the vestry of the church to be well and workmanly sealed (ceiled).—William Borne, 1509. (A. 11, 3.)

*Vice (or stairway)* :—

“That my son John make or do to be made and finished within three years next after my death on the north side of the church of Tenterden, in such place as by the parishioners there can be thought most convenient and behovable, a sufficient Vice and stair enclosed, of lime and stone and all other things to the same required, from the ground up to the lead in the same northside with closure and covering, according as to the same unto appertaineth, as a man may easily go up in the same Vice to visit and search the said lead, in seasons needfull and expedient.”—Thomas Strekenbold, 1496. (A. 6, 5.)

*The Wall* :—

That 26s. 8*d.* be bestowed on the reparation of the wall on the north side of the church, by my Ex'ors and the wardens of the church.—Stephen Smyth, fuller, 1483. (A. 3, 26.)

*School-House* :—

If there be a Scole-house made in the parish of Tenterden

within seven years after my death, then to the building of the same scole-house 20s.—George Strekenbold, 1525. (A. 16, 12.)

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### UPCHURCH.

To the amending of the gutter between the high chancel and St. Sperabul's chancel 10s.\*—Thomas Godfrey, 1505. (A. 9, 4.)

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### WITTERSHAM.

To the making of a new cross called a Palm Cross in the churchyard of Wyttysham 20s., to be paid by Thomas Mathew 15s., and by James Stephin 5s.—Margarete Golding of Ebbeney, 1497. (A. 6, 8.)

### (b) REFERENCES TO CHRISTCHURCH, CANTERBURY.

The following Notes about the Cathedral Church are from the Wills. Further information about local people has been drawn from *The Roll of the Freemen of Canterbury*, 1392 to 1800, printed by the late J. M. Cowper, F.S.A., in 1903.

#### *Burials in the Cathedral:—*

To be buried in Christchurch next my wives, and to each of the poor men that bear me to the church and to my grave 4*d*. To the reparation of Christchurch £20.—John Freningham of St. Andrew's parish, 1475. (A., Vol. 2, 17.)

(He was of the Herne family of that name (see Vol. xxviii., p. 109), and a butcher who in 1442 became a Freeman of Canterbury. Pardoned 7 July 1450 for having sided with John Cade. He represented the city in Parliament 1461, and became Mayor for the official years 1461-2 and 1467-8.)

To be buried within the church of Christchurch where it pleases the Rev. father Thomas, prior of the same church. Witnesses to her will, Thomas [Goldwell], prior of Christchurch, and Henry Adisham, monk of the same.—Mildred Bredkyrk, widow, of the parish of St. Alphege, 1518. (Con., Vol. 12, fol. 81.)

(A John Bredkyrke, ale-brewer, became a Freeman in 1502.)

#### *Shrine of St. Alphege:—*

Robert the door-keeper (janitor), son of Alexander, gave for lights (*ad luminare*) in Christchurch, about the bodies of St. Alphege and St. Dunstan, 2s. of my free-rent in the parish of Holy

\* ? St. Spiridion, see *Aroh. Cant.*, Vol. XXV., 88.

Sepulchre, Canterbury. About 1240 to 1250.—*Chartæ Antiquæ*, C, 1088 (Cathedral Library).

(This shrine of St. Alphege stood on the north side of the high altar, where it was placed in 1180 when the church was rebuilt after the fire of 5 Sept. 1174.—*Arch. Cantiana*, Vol. XX., p. 278.)

*Shrine of St. Dunstan* :—

(This was placed on the south side of the high altar in 1180, where his bones were found 20 April 1508.)

*Shrine of St. Thomas the Martyr* :—

To the Prior and Monastery of Christchurch for my soul to be prayed for, £40; and to the Shrine of St. Thomas a ring; to the sub-prior my best piece of white silver with a cover, for a chalice to be made and used daily upon the high altar.—Joane, widow of John Denys, late of Well near Littlebourne, 1442. (Con., Vol. 1, fol. 53.)

(A John Denys, mason, became a Freeman 1407.)

To be buried in the church or in the cemetery. To the Prior for reparation of the church 10s.; to Dom. John Oxney, sub-prior, 6s. 8d.; to Dom. William Petham, cellarer, 6s. 8d. That thirteen monks of the Monastery celebrate thirteen masses for my soul, on the day of my obit, and each have 12d. Three tapers of pure wax each of 1 lb. shall burn in the church for one whole year, viz., one before the high altar, another before the Shrine of St. Thomas, and one before the Image of St. Mary in the Undercroft, when mass shall be celebrated.—William Hawkin, chaplain of the Chantry Chapel of John Bokingham, 1468. (Con., Vol. 2, fol. 120.)

To the reparation of the thirteen great wax tapers to burn before the Shrine of St. Thomas 100 lbs. of wax.—Roger Ridley of parish of St. Mildred, 1471. (A., Vol. 2, 3.)

(A Roger Ridley, gentleman, of Canterbury, was pardoned 7 July 1450 for having joined John Cade. In 1460 he represented the City in Parliament. Mayor 1452-3, 1459-60 and 1468-9. He was buried in the chancel of St. John the Baptist in the church of St. Mildred.)

To the Shrine of St. Thomas at Canterbury 6s. 8d.—Elinora, widow of Robert Barnes of Hawkhurst, 1491. (A., Vol. 5, 12.)

To the Shrine of St. Thomas of Canterbury a ring of gold with a point diamond set in the same, to be delivered to the same Shrine after the death of my wife.—William Chilton of St. Peter's parish, 1503. (A., Vol. 9, 1.)

That the Monastery of Christchurch have my land in the parish of Harbledown, which I bought from the Ex'ors of Thomas Morice, that with the yearly rent they provide two wax candles of 12 lbs., to burn one at the time of the celebration of the mass of St. Thomas, to honor the sacrament and St. Thomas, which I will to stand before or about the Shrine of St. Thomas; the other to stand and burn at the time of the celebration of the Mass which is celebrated before

the image of St. Mary Undercroft, in honor of the sacrament and St. Mary.—James Cursume, chantry-priest of Prince Edward in Christchurch, 1518. (Con., Vol. 12, fol. 86.)

To the Shrine of St. Thomas a taper of 1 lb. of wax.—William Furnour of St. Margaret's parish, 1524. (A., Vol. 16, 1.)

(A William Furner, innholder, became a Freeman in 1504; and Richard Furner, yeoman, son of William Furner, a Freeman 'by Birth' in 1538.)

*The Cross in the Vestry :—*

John the son of Milo de Fithelle granted to the Prior and Monastery of Christ Church in Canterbury, to maintain the Lights before the Cross *in vestiaria*, on the north side of the church, in pure alms for ever for my soul and all my ancestors, the 20s. of free rent which was wont to be paid at the Feast of St. Michael, from all my lands which Adam de Wanyilerste holds from me in Villa de Apeldere (Appuldore). No date, but 13th century.—*Chartæ Antiquæ*, A. 130. (Cathedral Library.)

*Altar of St. Edward the King and Confessor :—*

On the 1 March 1439 the Bishop of Ross (Assistant Bishop to the Abp. of Canterbury) dedicated the Altar in honor of St. Edward the King and Confessor, in the Chapel which is on the north side of the Shrine of St. Thomas.—Chronicle of John Stone, p. 26. (Cambridge Antiquarian Society, 1902.)

(This was the chantry-chapel of Henry IV., built between the buttresses on the north side of the tomb of that King.)

*St. Mary in the Crypt :—*

A taper of 1 lb. of pure wax shall burn before the Image of St. Mary in the Undercroft, when Mass shall be celebrated.—William Hawkin, chaplain of the Chapel of John Bokingham, 1468. (Con., Vol. 2, fol. 120.)

To be buried in my Cathedral Church of Canterbury before the Image of the most blessed Virgin Mary, commonly called Our Lady of the Undercroft, and my body be covered with one low stone of marble.—Archbishop John Morten, 1500. (P.C.C., Moone, 10.)

(He died 15 September 1500 at his Manor House of Knole, and was buried in the Lady Chapel in the Crypt, where he also founded a Chantry of two priests to say Mass daily for his soul.)\*

Also see under Shrine of St. Thomas.—James Cursume, 1518.

*Chantry-Chapel of the Black Prince :—*

To be buried in a certain Chapel in Christchurch called the Prince's Chapel, situated near the Chapel of St. Mary in the Crypt there. To the Prior and monks £10.—Robert Walpole, chaplain, 1473. (Con., Vol. 2, fol. 248.)

\* See also *Sede Vacante Wills*, Kent Record Society, 1914.

*The Martyrdom :—*

Prior John Finch de Winchelsea, who died on 9 January 1391, was buried in the Martyrdom.

My body to be buried in my Cathedral church of Christchurch, Canterbury, in that place where the Blessed Martyr Thomas, formerly Archbishop of the same church, died from the swords of wicked men, as near as possible to the same place.—Henry Dean, Abp. of Canterbury, 1502. (P.C.C., 21, Blamyr.)\*

(He was enthroned 25 April 1501, and had the temporalities restored on the 7 August, but died at the Lambeth Manor House 15 Feb. 1501-2.)

Prior Thomas de Goldston, who died on 16 Sept. 1517, between the eighth and ninth hour of the day, was buried in the Martyrdom.

*Chapel of St. Mary :—*

On the day of St. Luke the Evangelist in the year 1445, Richard Bishop of Ross consecrated the Altar in the new Chapel of St. Mary near the Martyrdom of St. Thomas, in honor of the Assumption of St. Mary and of St. Benedict.—Chronicle of John Stone, p. 65.

(This Chapel occupies the site of the former apsidal Chapel of St. Benedict, but extended further east, and was finished during the time of Prior Thomas de Goldston (1449—68), who when he died 6 August 1468 was buried in this new Chapel. The former Chapel of St. Mary occupied the two eastern bays of the north aisle of the Nave.)

*The Central Tower :—*

On 4 August 1443 the first stone of the Angel Steeple or central tower was laid.—Chronicle of John Stone, p. 21.

To be buried in the churchyard of Christchurch near the grave of my wife; and to the Bell Tower called the Angel Steeple of the Church of Christ, £7.—Roger Leybourne of St. Alphege parish, 1471. (Con., Vol. 3, fol. 224.)

(Roger Leybourne, esquire, was admitted a Freeman in 1460 by his marriage with Joan the daughter of John Lynde (the first Mayor); and Thomas Laybourne, gentleman, son of Roger, in 1484, a Freeman by birth.)

To the Angel Steeple at Canterbury 6s. 8d.—Margery Hardes, widow, of Hardes, 1499. (A., Vol. 7, 10.)

*The Nave :—*

To be buried in the Cathedral Church of Canterbury; and to the work of the said church 10 marcs (£6 13s. 4d.).—Sir Thomas Foge, knight, 1407. (Con., Vol. 1, fol. 16.)

(In the Obit Book of the Priory (now at Lambeth) under date of 13 July is commemorated—"Thomas Foge, knight, who gave to the building of the new Chapter House £20, and was buried in our church, a brother and benefactor. Also Joan Foge, wife of the same,

\* See also *Sede Vacante Wills*, Kent Record Society, 1914.

our sister, daughter of Stephen Valouns, knight, . . . who gave to the monks for their present needs £20, and died in 1425.”)

In a list of Subscriptions, January 1369 to 1371, towards rebuilding the Nave—“The Lady Joan Fogge, for the souls of Isabella, Joan, and Joan,” gave £5 13s. 4d. (Reg. L., fol. 101.)

To be buried in Christ Church near Thomas Fogge; and to the Prior of the same place 3s. 4d., to each of the monks 20d.—William Septvans, knight, of Milton, etc., 1407. (Con., Vol. 1, fol. 16.)

(His gravestone had in Norman French—“Here lies William Septvans, knight, who died the last day of August 1407. On whose soul,” etc.)

William Sefphant [*i.e.*, Setvans], knight, died 5 March 1447-8, and was buried in the Nave of Christchurch near his father.—Chronicle of John Stone, p. 43.

(His gravestone had a Latin inscription—“Under this stone lie the bodies of William Septvans, knight, who died 4 March 1448; and Elisabeth his wife, daughter of John Peche, knight, who died 28 March following.”)

[NOTE.—See the plan of the Floor of the Nave before 1787 in *Memorials of Canterbury Cathedral*, by Rev. C. E. Woodruff and Canon Danks, 1912.]

To be buried in Christchurch at Canterbury, where the Prior of the same shall please. To the church £10.—Edmund Haute, 1408. (Con., Vol. 2, fol. 17.)

(In the Nave was formerly a Latin inscription—“Here lies . . . Haute, son of Sir Edmund Haute, knight, who died 1408.”)

Thomas de Chillenden, who was Prior 1391 to 1411, was buried in the Nave, where his gravestone had the following inscription:—“Here lieth Thomas Chillindenne formerly Prior of this church, who rebuilt the Nave . . . and died on the Assumption of the Blessed Virgin, in the year 1411.”

His successor, John de Wodensburgh, 1411 to 1427, also was buried in the Nave near the former Prior.

Prior John de Salisbury (1437 to 1446) died on the day of St. Wulstan (19 January) 1445-6 in his Manor of Chartham, and the same day his body was brought to Canterbury, and buried in the Nave of the church.—Chronicle of John Stone, p. 38.

Prior John de Elham, 1446 to 1449, was buried in the Nave, near Prior Wodensburgh. On the 20 Feb. 1448-9 between the hours of five and six in the morning died John Elham, sometime Prior of Canterbury at the Meister Homers, who ruled two years, eleven months and four days.—Register S., fol. 150 (Cathedral Library).

To be buried in the Christchurch at Canterbury beside my ancestors; and to the bell-ringers of Christchurch for the peal 3s. 4d.—William Fogge, gentleman, of St. Alphege parish, 1535. (Con., Vol. 15, fol. 292.)

#### *The Church Gate:—*

To the Lord Prior and Monastery of Christchurch 100 marcs (£66 13s. 4d.) for building the Gate of that Church, called Church



Gate.—John Nethersole of Canterbury, 1505. (P.C.C., 25, Holgrave).

*Varia* :—

To the work of Christchurch 66s. 8*d.*; to the Prior 20s.; to John Goldwell a monk there 6s. 8*d.*; and to the other monks 26s. 8*d.* between them.—Richard Bernes of St. Paul's parish, 1461. (Con., Vol. 2, fol. 36.)

(Richard Barnes, brazier, in 1431 became a Freeman by his marriage with Joan the daughter of John Penny, mason, and Joan his wife, daughter of Richard Petham.)

To the reparation of the church of Christchurch, Canterbury, 10 marcs (£6 13s. 4*d.*).—William Haute, senior, esquire, of Bishopsbourne, 1462. (Consistory, Vol. 2, fol. 80.)

(He was the father of Sir William Haute, knight, who was Sheriff of Kent 1466 and 1475; (2) Richard Haute, Sheriff of Kent 1478 and 1482; (3) Edward; (4) James; and five daughters, Ann, Joan, Alice (wife of Sir John Fogge), Elisabeth, and Margaret.)

To the Convent of Christchurch 20s. for a pittance; to the Angel Steeple 13s. 4*d.*; to the Refractory [*sic*] a piece called a Bekyr, and my name to be written upon the same piece, to be had the more in mind.—William Bennett of St. Andrew's parish, 1463. (A., Vol. 1, 6.)

To the Convent of Christchurch to hold my Obit, the day of my burying and mouth's day, for wine 16s.—William Bigge of St. Peter's parish, 1471. (A., Vol. 1, 14.)

(He was a Miller who in 1434 became a Freeman; and 7 July 1450 was pardoned for having sided with John Cade. Mayor for the official years 1459-60, 1460-1, and 1466-7. He is buried in the church of St. Peter.)

To the work of Christchurch 66s. 8*d.*—John Hale, senior, of St. George's parish, 1518. (A., Vol. 13, 4.)

(Probably the John Hale, innholder, a Freeman in 1491. His daughter Agnes married John Briggs, who was Mayor in 1520-1 and 1524-5.)

*Burials in the Cemetery* :—

To be buried in the cemetery of Christchurch at Canterbury.—Richard Clerk, rector of Great Mongeham, 1475. (Con., Vol. 2, fol. 328.)

To be buried in the churchyard of Christchurch, and to the use of the same church for my burials, one of my jewels (*jocalibus*) to the value of 15s. To Dom. William Sellinge, Prior of the church, 40s., and a payer of amber prayer beads with the gaudes of silver. To the sub-prior 13s. 4*d.*; to Reginald Goldstone, now Cellarer, 20*d.*; to each other monk of the upper choir (*superiori choro*) of that church 12*d.*; to each other monk of the lower choir (*inferiori choro*) 8*d.*; and to the use of the same church 6s. 8*d.*—Thomas Ingram of St. Margaret's parish, 1487. (Con., Vol. 3, fol. 122.)

To be buried in the place where the other chaplains of the same Chantry were wont to be buried. To six chaplains of Christchurch 12*d.* each to sing Mass for my soul; to William Couge, monk, a maser or 20*s.* at his choice. That there be eight torches burning about my body at my burial.—Robert Barton, 1488, one of the chaplains of the Chantry of John Bokingham, formerly Bishop of Lincoln. (Con., Vol. 3, fol. 201.)

To be buried in the cemetery of Christchurch; and to Dom. George of the Almonry 6*s.* 8*d.*; to Dom. Wingham, monk, one pair of my best sheets.—Peter Maxey, one of the chaplains of the Chantry of the Lord Prince in Christchurch, 1492. (Con., Vol. 3, fol. 320.)

To be buried before the door of Christchurch, nigh the burial place of William Hale my father.—William Hale, capper, of St. Margaret's parish, 1501. (A., Vol. 8, 8.)

(William Hale became a Freeman in 1494.)

To be buried within some holy place within the precincts of the same church, where my Lord Prior and the Convent shall devise. That a taper of 4 lbs. be made and offered before Our Lady at the Undercroft. That at such times as my Lord Prior and the Convent shall think convenient after my burial, thirteen of the maisturs [*sic*] do sing Dirige and Masses for my soul, in such a place as shall by them be thought necessary, and to each 12*d.*—John Hawkins, one of the Chantry-Priests of Arundels Chantry, within Christchurch, 1511. (Con., Vol. 10, fol. 135.)

To be buried in the cemetery of Christchurch; and to the same church for my burying 20*s.*—Thomas Sydrake, chaplain of the city of Canterbury, 1517. (Con., Vol. 12, fol. 43.)

To be buried within the holy ground and precincts of Christchurch.—Nicholas Webbe of St. Alphege parish, 1518. (Con., Vol. 12, fol. 81.)

To be buried in a holy place, and to the Cathedral church of Canterbury £3 6*s.* 8*d.* Also all my books to the Prior to be distributed among the brethren, or to their Library (*ad libraria sua*).—Robert Eton, clerk (no place), 1518. (Con., Vol. 12, fol. 95.)

To be buried in the sanctuary of Christchurch under the yough (*yew*) tree, beside Laurence Taylor.—Cristofer Taylor of St. Alphege parish, 1518. (Con., Vol. 12, fol. 110.)

(Christopher Tailour, yeoman, became a Freeman in 1516.)

To be buried in the cemetery near the tomb of Dom. Richard Pereson, sometime my fellow-chaplain, by permission of the Lord Prior and Sacristan, if I die in Canterbury.—James Cursume, one of the Chantry-Priests of the renowned Prince Edward, in Christchurch, 1518. (Con., Vol. 12, fol. 86.)

To be buried in the cemetery of Christchurch beside my husband Talbott. To the children of the Ambrye of Christchurch that bring my body to burial 4*d.* each; to the Prior and Monastery to admit my sister of the Chapter, my best girdle. John Cusshon, chantry-priest of Braunchleys Chapel, to be overseer of my will, and have

13s. 4d.—Agnes Vincent, widow, of St. Alphege parish, 1518. (Con., Vol. 12, fol. 132.)

*Names of the Monks, etc. :—*

To each monk of Christchurch 8d. ; to Dom. Thomas Halywell 12d. ; to Dom. Robert Barton 12d. ; to Dom. Robert Felde 12d. ; to Master Robert Bryn 12d.—William Walpolle, chaplain of the Lord Thomas Arundell, 1483 (he was buried in the Nave of the Church of the Augustine Friars). (Con., Vol. 2, fol. 578.)

To the Lord Prior of Christchurch 20d. ; to the sub-prior 12d. ; to Dom. Thomas Umfrey, chaplain, 8d. ; to the Treasurers 8d. ; to the Sextayn 8d. ; to the Cellerer 8d. ; and to every monk of the same place 4d., to pray for my soul.—William Bochard (or Roper) of St. Martin's parish, 1489. (Con., Vol. 3, fol. 215.)

That Dom. John Salisbery of Christchurch have a laton basin and laver.—Margarete Castlake, widow, of St. Mildred's parish, 1590. (A., Vol. 7, 9.)

To the Prior of Christchurch 20d. ; to the sub-prior 12d. ; to every monk being a priest 4d. ; and to every other monk there 2d.—William a Dane, mason of St. Paul's parish, 1501. (A., Vol. 8, 4.)

To the Prior of Christchurch 3s. 4d. ; to the sub-prior 3s. 4d. ; to William Godmersham, a monk, 20d. ; to Thomas Anselm, a monk, 20d. ; and to the reparation of the new work of Christchurch 13s. 4d.—Margaret Aas, widow, of St. Margaret's parish, 1502. (A., Vol. 8, 14.)

To Dom. John Marten of Christchurch a silver spoon.—Simon Ball of the parish of St. Clement in Sandwich, 1513. (A., Vol. 12, 7.)

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(c) REFERENCES TO THE ABBEY OF ST. AUGUSTINE, CANTERBURY.

This church and churchyard was a favourite place of burial, as shewn by the following Notes from the Wills proved in the Archdeaconry and Consistory Courts at Canterbury.

*The Roll of the Freemen of Canterbury, 1392 to 1800*, printed by the late J. M. Cowper, F.S.A., in 1903, has also been consulted.

*Burials in the Church :—*

To be buried in the Monastery of St. Augustine near John my

husband. To the Abbot and Monastery 20 marcs (£13 6s. 8d.); and to the Shrine of St. Augustine my marriage ring. To the sub-prior 10 marcs (£6 13s. 4d.).—Joane, widow of John Denys, late of Well near Littlebourne, 1442. (Con., Vol. 1, fol. 53.)

(A John Denys, mason, became a Freeman of Canterbury in 1407.)

To be buried in the Church of St. Augustine beside Alice my wife; and to the monks of the same 20s. for a pittance. To the Refectory of the same church a maser cup, with an image of Our Lady in the prynte of the same cup. To painting the Image of Our Lady where the Abbot lieth 20s.—William Benet of St. Andrew's parish, 1463. (A., Vol. 1, 6.)

(William Bennett, son of Robert Beneyt, became a Freeman by birth in 1406. He was one of the Bailiffs 1430, 1434 and 1443, also Mayor for the year 1450-1.)

To be buried in the church of the Monastery of St. Augustine. To the same Monastery one great maser bound with a band of silver and gilt, also one silver box and six silver spoons after the death of my wife Elisabeth. To Christopher Bowman my cloak of murrey, and the bed with all belonging to the same in my room in the aforesaid Monastery.—William Bowman, gentleman, 1485. (A., Vol. 4, 4.)

To be buried within the Church and Monastery of St. Augustine without the walls of Canterbury, or else in such place where it shall please God. To Dom. Simeon Vertue, a goblet with a cover parcel gilt.—Robert Vertue, citizen and Freeman of London, 1506. (P.C.C., 13, Adeane.)

To be buried within the Church of the Monastery of St. Augustine near Canterbury.—John Boteler, knight, and one of the Justices in the Court of Common Pleas, and of the parish of St. Mary de Bredyn in the city of Canterbury, 1519. (P.C.C., 22, Aylofffe.)

To be buried in St. Augustine's church, where it shall please my Lord Abbot to assign the place; and to the seling and vawting of the same church £20.—James Downes, rector of Wickhambreux, 1529. (A., Vol. 18, 4.)

*Holy Cross in the Nave :—*

To be buried in the church of St. Augustine before the Image of the Holy Cross in the Nave of the church; and to the reparation of the same church for my burial there 66s. 8d.—John Swan, senior, of St. Andrew's parish, 1498. (A., Vol. 7, 6.)

(John Swan was Mayor of Canterbury 1491 and left a wife Joane and son John, who succeeded to property in Sandwich. John Swan, grocer, was given the Freedom in 1497, at the instance of John Swan, alderman, and with the consent of Thomas Compton and William Levyne.)

To be buried in the church of the Monastery of St. Augustine near the grave of John Swan, late my husband. To the reparation of that church 5 marcs (66s. 8d.), and to the glazing of one window

in the church 5 marcs.—Joane Swan, widow, of St. Andrew's parish, 1505. (P.C.C., 33, Holgrave.)

To the light of Holy Cross in the Monastery of St. Augustine, where the Mass of the Name of Jesus shall be celebrated, 4*d.*—Matthew Cok of St. Mary, Northgate, 1501. (A., Vol. 8, 3.)

*Chapel of St. Anne :—*

To the Chapel of St. Anne, called the Countess Chapel, in the Monastery of St. Austen, a chalice price 53*s.* 4*d.*—Didier Bargier, rector of St. Andrew's parish, 1504. (A., Vol. 9, 6.)

(This was called the Countess Chapel after Juliana de Leybourne, who became wife of William de Clinton, Earl of Huntingdon. Juliana in 1362 made over to the Abbey her Manor of Dene in Thanet, and when she died the 1 Nov. 1367 at her Manor House of Preston next Wingham, was buried in this "new Chapel on the south side of the Abbey church.")

*Chapel of St. Katherine :—*

To be buried in the Chapel of St. Katherine in the Monastery of St. Augustine.—Agnes, wife of John Whitloke of St. Andrew's, 1491. (A., Vol. 5, 15.)

(John Whitlock, draper, became a Freeman in 1463, and was Mayor 1475-6 and 1484-5; died in 1503, being buried in the church of St. Alphege.)

To be buried in the parish church within which parish I shall die, or in the Chapel of St. Katherine within the Monastery of St. Augustine.—John Nethersole of Canterbury, 1505. (P.C.C., 25, Holgrave.)

*Chapel of St. Mary :—*

To be buried in the body of the church of the Monastery of St. Augustine, as nigh to the Chapel of St. Mary there as it may please my Lord Abbot of the Monastery to suffer it to be. To the Abbey £6 13*s.* 4*d.*—William Fustyane of St. Paul's parish, 1524. (A., Vol. 16, 4.)

*St. Michael in the Wall :—*

To be buried in the churchyard of St. Augustine before the Image of St. Michael in the Wall; and to the making of the new steeple 53*s.* 4*d.* To my Lord Dom. John Dygon, Abbot, 20*d.*; to William Shrewsbory, priest, 6*d.*; to Dom. John Brenchisle, sub-prior, 8*d.*; to Dom. Matthew Berry, chaunter, 8*d.*; and to every other monk 4*d.*—John Underdowne of St. Paul's parish, 1497. (A., Vol. 6, 9.)

(A John Underdowne, grocer, became a Freeman in 1472. He is probably the son of Nicholas Underdowne of St. Peter's in Thanet, who in 1482 left to his son John a tenement called "The Horne" in the parish of St. Mary Bredyn in Canterbury.)

*Chapel of St. Pancras :—*

To the reparation of the Chapel of St. Pancras in the cemetery

of St. Augustine, and to the reparation of the Chapel where St. Augustine first celebrated Mass in England, adjoining the said Chapel of St. Pancras, £3 6s. 8d.—Hamo Bele of All Saints' parish, 1493. (A., Vol. 5, 16.)

(Hamon Bele of Elham became a Freeman in 1458, also his son John in 1469. Hamo Bele was Mayor 1464-5 and 1478-9, and buried in the nave of the Grey Friars church. Isabella, one of his daughters, married John Caxton, mercer, of the parish of St. Alphege, where they are buried in the nave of that church.)

To the Heremit of St. Pancras, within the Monastery of St. Augustine, yearly for three years after my death 1d.—Henry Parker, draper, of St. Mary Magdalene parish, 1494. (A., Vol. 6, 1.)

(John and Edmund Parker, both drapers and sons of Henry Parker, became Freemen, by birth, in 1486.)

To be buried in the cemetery of St. Augustine, and to the Image of St. Mary in the wall of the Chapel of St. Pancras in the Monastery aforesaid 2d.—Matthew Cok of St. Mary, Northgate, 1501. (A., Vol. 8, 3.)

To be buried in the cemetery of St. Augustine before the Image of St. Mary at the Chapel of St. Pancras.—William Kynton of St. George's parish, 1502. (A., Vol. 8, 8.)

To be buried in the Chapel of St. Pancras in St. Augustine's under the Rood in the same chapel, and to the Abbey for lying in the said chapel 10s.—William Clerke of St. George's parish, 1520. (A., Vol. 15, . . .)

To be buried in the Chapel of St. Pancras, next unto the grave of my brother Robert.—William Casyr, 1532. (Con., Vol. 15, fol. 164.)

To be buried in the Chapel of St. Pancras, next to the grave of Joan my wife.—William Rutland of St. Andrew's parish, citizen and Alderman, 1532. (Con., Vol. 15, fol. 177.)

(William Rutland of London, apothecary, in 1500, and another William Rutland in 1509, became Freemen.)

To be buried in St. Pancras Chapel nigh unto my wife that was; and to the Monastery for a trental of Masses 10s.—Francis Rutland, citizen and Alderman of St. Andrew's parish, 1534. (Con., Vol. 16, fol. 67.)

(Francis Rutland, grocer, became a Freeman in 1526, and had then two daughters, the eldest Alys aged two years, and the youngest Mary aged one year.)

*The Campanile:—*

To the re-building of the Bell Tower of the Monastery of St. Augustine £10; and to the monks of the same 26s. 8d., to be distributed by Richard Gowtherst.—Richard Bernes of St. Paul's parish, 1461. (Con., Vol. 2, fol. 36.)

To be buried in the cemetery of St. Augustine. That seven acres of land at Westgate in the Isle of Thanet be sold by my son John, and half the money among the Convent of St. Augustine

and the other half to their new Bell Tower.—Walter Martin of St. Michael's parish, 1462. (A., Vol. 1, 6.)

To the work of the Bell Tower of St. Augustine at Canterbury £3 6s. 8*d.*—John Hersing of Littlebourne, 1468. (A., Vol. 1, 22.)

To the Tower of the church of the Monastery of St. Augustine, for two years, 40s.—James Brooke of St. Mary, Northgate, 1472. (A., Vol. 2, 6.)

To the work of the Bell Tower of St. Augustine 6s. 8*d.*—John Chambleyn of St. Paul's parish, 1475. (A., Vol. 2, 16.)

To be buried in the cemetery of St. Augustine; and to the work of the Bell Tower 6s. 8*d.*—William Letherar, dwelling within the Hospital of St. John the Baptist, outside the walls of Canterbury, 1475. (Con., Vol. 2, fol. 295.)

To the work of the new Tower of the Monastery of St. Augustine 20s., to be paid within three years of my death.—William Browne (or York) of St. Mary Magdalene parish, 1478. (A., Vol. 3, 9.)

To the new Bell Tower of St. Augustine 20s., whereof they have in their hands of my stipend 6s. 8*d.*—Simon Flegard, clerk of St. Paul's parish, 1483. (Con., Vol. 2, fol. 576.)

To be buried in the cemetery of St. Augustine; and to the new Bell Tower there 20s.—William Bisshope, browderer, of St. Paul's parish, 1491. (A., Vol. 5, 9.)

To be buried in the churchyard of St. Augustine outside the walls of Canterbury. To the making of the new Steeple there twenty parcels of 46s. 8*d.* in the hands of Mr. Dygon, late the debts of John Symon, on consideration that I be rung in at the time of my burying.—Anne Whythe, now the wife of Edmund Mynot, late of the parish of St. Andrew, 1492. (A., Vol. 5, 11.)

(Edmund Mynot, who died in 1488 and was buried in the nave of Bishopsbourne church, had been Town Clerk of the City and Churchwarden of St. Andrew's.)

To be buried in the cemetery of St. Augustine, and to the making of the new Bell Tower of that Monastery 6s. 8*d.*; to Dom. William Selling, monk of the same, 2 lbs. of grain.—Henry Parker, draper, of St. Mary Magdalene parish, 1494. (A., Vol. 6, 1.)

Towards the making of the new Steeple of St. Austen's 3s. 4*d.*—Thomas Goldsmethe of St. Mary Bredman parish, 1498. (A., Vol. 7, 3.)

To be buried in the churchyard of St. Augustine, near the grave of my son Adrian. To the reparation of the Bell Tower 20*d.*—Richard Cooke, tailor, of St. Andrew's parish, 1499. (A., Vol. 7, 5.)

(Richard Cooke, tailor, became a Freeman in 1489.)

To be buried in the churchyard of St. Austen's. To the Steeple 40s. so that the Abbot and Convent make me a brother and my wife a sister of their Chapter House, and that we may be sung in as a brother and sister there.—John Russhelyn of St. Mary Magdalene parish, 1501. (A., Vol. 8, 7.)

To the making of the new Steeple of St. Augustine 13s. 4*d.*—

John Whitlock of St. Alphege parish, 1503. (Con., Vol. 7, fol. 71.)

(John Whitlock was a draper and became a Freeman in 1463. Mayor 1575-6 and 1485-6.)

To be buried in the cemetery of St. Augustine, nigh unto the grave of Bennett my wife; and to the building of the Steeple of the Monastery 13s. 4d., whereof Dom. Matthew Browning received 6s. 8d. during my life.—Thomas Sparowe of St. Michael's parish, 1516. (A., Vol. 12, 19.)

*The Charnell House :—*

To be buried in the cemetery of the Monastery of St. Augustine at Canterbury, against the hawthorn near the Charnell.—Edward Septvans (of Worth?), 1451. (Con., Vol. 1, fol. 56.)

(He was probably the second son of Gilbert de Septvans by his wife Constance, daughter of Thomas Ellis, the founder in 1392 of the Hospital of St. Thomas in Sandwich.)

To be buried in the churchyard of St. Augustine. One taper of wax to burn in the Charnell now in the cemetery of St. Augustine's, when Mass shall be celebrated there, 6s. 8d.—William Brown (or York) of St. Mary Magdalene parish, 1478. (A., Vol. 3, 9.)

To be buried in the churchyard of St. Austen beside the Charnell House there, beside the image of Our Lady. To the Monastery a salt of silver with a cover of silver, and a piece of silver weighing  $7\frac{1}{2}$  ozs. for the Hall there. To the reparation of the new work there 13s. 4d.; to the monks 13s. 4d. equally to be divided amongst them.—Richard Downe of St. Andrew's parish, 1503. (A., Vol. 8, 13.)

*Chapel of St. Mary in the Cemetery :—*

To be buried in the Porch (*in porticu*) of the Chapel of St. Mary within the cemetery of St. Augustine.—William Stephen, rector of St. Mildred, 1477. (A., Vol. 3, 8.)

*Tomb of St. Augustine :—*

To be buried in the churchyard of St. Augustine beside the Tomb of St. Austen, and next to my father in law John Woodouse, on the Charnell side; and to the Church of St. Augustine 3s. 4d.—Michael Welles of St. Paul's parish, 1516. (A., Vol. 12, 18.)

*The Water Conduit :—*

To be buried in the cemetery of St. Augustine's before the Water Conduit there, near my wife Joan and children.—John Chambleyne of St. Paul's parish, 1475. (A., Vol. 2, 16.)

(His daughter Alice Chamberlane was the first wife of Thomas Propchaunt, Mayor in 1492-3, etc.)

*The Infirmary :—*

To the Fermarye of St. Augustine, a feather bed, two blankets, a bolster, pair of sheets, two pillows, two pillow-cotes, a coverlet,



and red mantle. Sir William Ketylsden and Dom. John Brenchley, monk of St. Augustine, were Ex'ors, with Master Hailsham, Prior of St. Augustine, overseer.—Richard Comyn, vicar of Preston next Wingham, 1518. (Con., Vol. 12, fol. 112.)

*Varia :—*

My Ex'ors to buy two candlesticks, and one lectern with an eagle at the top (*unum lectrum cum aquila in capite*) before the high altar in the Monastery of St. Augustine, to the value of £10.—Robert Smyth, dwelling within the Hospital of St. John the Baptist, outside the Northgate, 1477. (Con., Vol. 2, fol. 351.)

To the Monastery of St. Augustine at Canterbury 40s. to pray for my soul, my husband, and children.—Joan, widow of William Manston, esquire, of Herne, 1476. (Con., Vol. 2, fol. 324.)

(Her will is in *Archæologia Cantiana*, Vol. xxviii.)

To the reparation of the Monastery of St. Augustine 10 marcs (£6 13s. 4d.).—William Haute, senior, of Bishopsbourne, 1462. (Con., Vol. 2, fol. 80.)

To the reparation of the Church of the Monastery of St. Augustine, outside the walls of Canterbury, 40s.—Thomas Ovyrtton of Sandwich, 1488. (Con., Vol. 3, fol. 142.)

To St. Augustine's Abbey 26s. 8d.—Margaret Aas, widow, of St. Margaret's parish, 1502. (A., Vol. 8, 14.)

To the new work of the church of St. Augustine 40s.—Stephen Barrett, senior, of St. Peter's parish, 1504. (A., Vol. 9, 1.)

(Stephen Barrett became a Freeman in 1478, and was Mayor 1487-8 and 1496-7. By his wife Joane (? Crispe) he had four sons, Robert, John, Thomas, Stephen, and two daughters, Elisabeth and Joan.)

To the Monastery of St. Augustine of Canterbury, 40s.—Sir John Saunders, Canon of Wingham, rector of Dymchurch, and Vicar of Ash, 1509. (Con., Vol. 11, fol. 18.)

*Burials in the Cemetery :—*

To be buried in the churchyard of St. Augustine.—Richard Solayn of St. Mary Bredman parish, 1397. (Con., Vol. 1, fol. 4.)

To be buried in the cemetery of St. Augustine.—William Ringleton of St. Andrew's parish, 1450. (Con., Vol. 1, fol. 49.)

(A William Ringleton, skinner, became a Freeman in 1442. He left a wife Margaret and daughter Alice.)

To be buried in the cemetery of St. Augustine, near my mother.—John Mulling of St. Alphege parish, 1457. (Con., Vol. 2, fol. 99.)

(John Mulling was pardoned 7 July 1450 for having joined John Cade. Mayor 1453-4 and 1454-5.)

To be buried in the cemetery of St. Augustine.—John Bulling of St. Michael's parish, 1465 (A., Vol. 1, 3). His widow, Cristine Bulling, also buried there in 1465 (A., Vol. 1, 3).

(John Bullinge, chandler, became a Freeman in 1427, when he had a wife Cristine, son John, and daughter Alice.)

To be buried in the churchyard of St. Augustine, near the graves of Clemence and Joan my wives.—William Hert, mason, of St. George's parish, 1467. (A., Vol. 1, 9.)

To be buried in the cemetery of St. Augustine near Canterbury.—John Eynon, vicar of Brookland, 1467. (A., Vol. 1, 20.)

To be buried in the cemetery of St. Augustine, near the grave of Eustace Court, chaplain, on the south side of the middle path (*via media*); and to the Convent of St. Augustine for a pittance 13s. 4d.; to Laurence Gravisend, Cellarer there, 6s. 8d.; and to the bell-ringers of the Bells of St. Augustine 20d.—Alan Blunt, chantry-chaplain of Eastbridge Hospital, 1469. (Con., Vol. 2, fol. 194.)

To be buried in the cemetery of St. Augustine, and to the work of that church 10 marcs (£6 13s. 4d.) if the Abbot of the church or his successors, or the Treasurer of that church pay, or caused to be paid to my Ex'ors, all the debts which they owe to me.—John Harnill of St. Michael's parish, 1469. (A., Vol. 2, 1.)

(John Harnhell, tailor, in 1430 became a Freeman, and pardoned 7 July 1450 for joining with John Cade. Mayor in 1465-6.)

To be buried in the cemetery of St. Augustine; and to the work of the church of that Monastery 6s. 8d.—Isabelle (widow of Hugh London, and then) wife of Thomas Baron of St. Michael's parish, 1471. (A., Vol. 1, 14.)

To be buried in the churchyard of St. Augustine; and to the Bell-ringers of that church 16d.—Richard Tropham of All Saints' parish, 1472. (A., Vol. 2, 14.)

To be buried in the cemetery of St. Augustine; to the alms-chaplain 6s. 8d.; to the ringers of the Bells of the Monastery 3s. 4d.; and to the reparation of the same Monastery 6s. 8d.—Henry Newell, chaplain of the Hospital of St. Thomas the Martyr at Eastbridge, 1476. (Con., Vol. 2, fol. 325.)

To be buried in the cemetery of St. Augustine, near the grave of my father.—Margareta, daughter of John Wode of St. Mildred parish, 1487. (A., Vol. 4, 6.)

To be buried in the cemetery of St. Augustine.—William Balgey, citizen and glove-maker, of the parish of St. Andrew, 1488. (A., Vol. 5, 1.)

(William Balgay, glover, became a Freeman in 1472 by his marriage with Margaret, daughter of Andrew Russell, notary, who had become a Freeman in 1440.)

To be buried in the churchyard of St. Augustine, beside Alice my wife.—Richard Cram of St. Paul's parish, 1490. (Con., Vol. 3, fol. 276.)

(Richard Cram, waxchandler, became a Freeman in 1466.)

To be buried in the cemetery of St. Augustine's.—John Curteis, carpenter, of the parish of St. George, 1490. (A., Vol. 5, 12.)

(John Curteis, carpenter, became a Freeman in 1484.)

To be buried within the Monastery of St. Augustine, and to the

making of a new Bell there 6s. 8d.—John Exherst, brewer, of St. Paul's parish, 1493. (A., Vol. 5, 17.)

(John Exherst, brewer, became a Freeman in 1478.)

To be buried in the cemetery of St. Augustine.—Nicholas Sheldwich of St. Mary Magdalene parish, 1494. (A., Vol. 6, 2.)

To be buried beside my husband in the churchyard of St. Augustine.—Agnes (Pargate), widow of Nicholas Sheldwich, 1517. (A., Vol. 14, 12.)

(Nicholas Sheldwich became a Freeman by birth in 1469, and was Mayor 1482-3 and 1483-4, also Member of Parliament for the city in 1485-6 and 1487-8. His father John Sheldwich had been one of the Bailiffs in 1408, 1410, and 1418.)

To be buried in the churchyard of St. Augustine.—Henry Wohoppe of St. Mary Magdalene parish, 1495. (A., Vol. 6, 3.)

To be buried in the cemetery of St. Augustine, and to the new work of that church 6s. 8d.—Clement Hamon, barber, of St. Andrew's parish, 1499. (A., Vol. 7, 4.)

(Clement Hamon, barber, became a Freeman in 1462, and his two sons, Christopher in 1500, and John in 1508.)

To be buried in the churchyard of the Monastery of St. Augustine, nigh the grave of Alice my mother.—William Westborn of St. Alphege parish, 1500. (Con., Vol. 5, fol. 68.)

To be buried in the cemetery of St. Augustine next unto the grave of my children there; and to the reparation of the new work there for my burying 40s.—Isabelle Bele, widow, of Holy Cross parish, 1501. (A., Vol. 8, 4.)

To be buried in the cemetery near my wife at the Monastery of St. Augustine outside the Wall of Canterbury, or elsewhere in the next churchyard where my body shall die. To the Abbot 3s. 4d., and to every monk there, if I am buried there, 12d.—John Crispe of Thanet, 1501. (Consistory, Vol. 8, fol. 9.)

(This is the first John Crispe of Thanet, whose wife was probably Joan Sevenoak. John Crispe was Mayor of Canterbury, where he had property, for the official year 1489-90. Two of his daughters—Agnes married Henry Goseborne, Mayor 1497-8, and Joan married Stephen Barrett, Mayor 1487-8 and 1496-7. His son John Crispe married Agnes Quex.)

To be buried in the churchyard of St. Augustine outside the walls of Canterbury.—Thomas Knight of Faversham, 1508. (A., Vol. 9, 10.)

To be buried in the churchyard of St. Augustine without Canterbury, next to the grave of my father.—Sir John Pesemed, vicar of Lyminge, 1514. (Con., Vol. 11, fol. 62.)

To be buried in the churchyard of St. Augustine next my father, mother, and wife.—Thomas Whope of St. Mary Magdalene parish, 1514. (A., Vol. 12, 13.)

(A Thomas Woghope, hosier, became a Freeman in 1500.)

To be buried in the cemetery of St. Augustine; and to the building of the new Steeple of the same church 40s.—William

Thompson of St. Mary Bredman parish, 1516. (Con., Vol. 12, fol. 20.)

(William Thompson, tailor, became a Freeman in 1494 by his marriage with Joan, daughter of Thomas Cokkowe. His son James Thomson, draper, a Freeman by birth in 1526.)

*Names of Monks, etc. :—*

To my brother Robert, a monk of St. Augustine's, 10 marcs (£6 13s. 4d.).—John atte See of Herne, 1460. (Con., Vol. 2, fol. 25.)

To my son Stephen, a monk in the Monastery of St. Augustine at Canterbury, 13s. 4d.—Henry atte Hale of Tenterden, 1465. (A., Vol. 1, 7.)

To William Percyvale my son, a monk of St. Augustine's, 10 marcs (£6 13s. 4d.).—John Percyvale of Eddington in Herne, 1468. (Con., Vol. 2, fol. 181.)

Thomas Trendham, who had lands in the parish of Great Mongeham, in 1469 desired to be buried in the church of St. Lawrence outside the walls of the City of Canterbury; and gave to Dom. William Mongeham, monk of St. Augustine, 10 marcs (£6 13s. 4d.), whom he appointed supervisor of his will. (A., Vol. 2, 14.)

To be buried in the cemetery of St. Augustine; and to the work of the Church of the Monastery 6s. 8d. To John Bettenham, monk of that Monastery, my son, 6s. 8d. and a silver spoon.—Alice, formerly wife of William Cryour, now wife of John Norman of the parish of St. Mary Magdalene, 1475. (A., Vol. 2, 20.)

(John Norman, draper, son of Thomas Norman, brazier, became a Freeman by birth in 1445.)

To be buried in the churchyard of St. Augustine; and to Dom. John Winchepe, monk there, to pray for my soul and all the faithful departed, 10s. To the monks of St. Augustine to be equally divided, the 19s. which Dom. John Sevenoaks, monk of that Monastery, borrowed of me twelve years ago.—Bartholomew Tripp of St. Paul's parish, 1485. (Con., Vol. 3, fol. 49.)

(Bartholomew Tripp, yeoman, became a Freeman in 1467.)

*St. Augustine's Abbey :—*

All those Books which I have belonging to the Monastery of St. Augustine shall be delivered to the same. To the Abbot 6s. 8d.; to brother William Shrowesbury, Prior, 3s. 4d.; and to each other monk 12d. To be for service for ever on the table of the Cellarer within the Monastery, my best silver salt cellar with cover, and part gilt, also six silver cups with the figure of a lion on them. To serve for ever in adornment on the table before the one who presides there, my second best salt of silver, with three other cups. To serve in the Refectory a maser with the base of silver, and three silver cups. To the buying of one suite of Vestments, namely, one cope and chasuble with two tunicals of green, to serve for ever in

the Monastery about divine service, £33.—Edmund Hovinden, B.L., vicar of St. Paul's, 1497. (A., Vol. 7, 9.)

That Dom. William Morley of the Monastery of St. Augustine have a laton basin and laver, small square chest, a pillow of down and a coverlet.—Margarete Castlake, widow, of St. Mildred's parish, 1500. (A., Vol. 7, 9.)

To John Helar, a monk of St. Augustine at Canterbury, when he shall celebrate his first Mass, 20s.—Lawrence Helar of Herne, 1505. (Con., Vol. 8, fol. 110.)

That my Ex'ors sell all my lands and tenements in Elmeston and Preston, and from the money give unto my son Dom. Richard Compton, monk of St. Augustine at Canterbury, £6 13s. 4d.—Alexander Stonard of Elmeston, 1529. (A., Vol. 18, 4.)

To the Abbot of St. Augustine 20*d.*; to the Prior 12*d.*; and to the monks 13s. 4*d.* between them.—Joan Whitlok (and widow of Richard Bernes), 1487. (A., Vol. 4, 6.)

To the Abbot of St. Augustine 20*d.*; to the Prior 12*d.*; to the sub-prior 8*d.*; to the high Cellarer 8*d.*; to the Treasurer 8*d.*; and to every other monk 4*d.*, to pray for my soul.—William Bochard (or Roper) of St. Martin's parish, 1489. (Con., Vol. 3, fol. 215.)

To the Abbot of St. Augustine 20*d.*; to the Prior 20*d.*; to every monk being a priest 4*d.*; and to every other monk there 2*d.*—William a Dane, mason, of St. Paul's parish, 1501. (A., Vol. 8, 4.)

### THE LAST ABBOT.

John de Essex, the last Abbot of St. Augustine 1523—38, whose family name was Foche, is said to have been brother of Henry Foche of Ripple. After he and the monks surrendered the Abbey and its property to Henry VIII. on 31 July 1538, the Abbot was granted a pension and the Manor of Sturrey for life, and there he died (probably at Sturrey Court) and was buried, for in the Parish Register of Sturrey under the year 1540 is the entry, "M<sup>r</sup> John Foche, sometime Abbot of St. Austens, who was buried the 4<sup>th</sup> of October."